



**Government of Jammu and Kashmir**  
**Government Medical College,**  
**Srinagar**



**Subject: Answer Key for the position of Counsellor (ATF).**

**Notification No. 34 –EC of 2025**

**Dated: 09-09-2025**

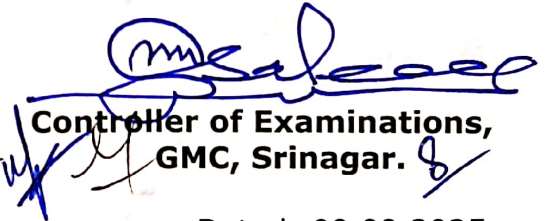
Today on **09<sup>th</sup> September, 2025**, the Government Medical College, Srinagar conducted written test (OMR MCQ Based) of the candidates for selection/engagement as Counsellor on contract basis for an Addiction Treatment Facility (ATF) at Institute of Mental Health & Neurosciences Kashmir (Psychiatry) in response to this office Advertisement No: 17-EC of 2025; Dated: 22.05.2025.

The Answer Key framed by the paper-setter has been uploaded on the official website of GMC, Srinagar i.e., **www.gmcs.ac.in** as **Annexure- "A"** for information of all concerned candidates.

If any candidate feels that the key to any question(s) is/are wrong, he/she can submit objection/representation in the prescribed format annexed as per **Annexure- "B"** along with sufficient documentary proof/evidence and fee of Rs. 300/- per question (refundable in case of genuine/correct representation) in the Academic Section, Government Medical College, Srinagar within two days from the date of issuance of this notification.

The challenges made by the candidates will be verified by the subject expert(s). If the challenge of any candidate is found correct, the respective Answer Key will be revised and applied in the response of all the candidates accordingly. The key finalized by the Expert after the challenge will be final and the result will be prepared on the basis of the revised Final Answer Key.

No objection/representation shall be entertained after expiry of the stipulated time frame i.e. after **10.09.2025 (04:00 PM)**.

  
**Controller of Examinations,**  
**GMC, Srinagar.**

No.: GMCS/EC/AK/CR/ATF/PSY/436-41.

Dated: 09.09.2025.

Copy for information and to:

1. Secretary to Govt., Health & Medical Education Department, J&K Civil Secretariat, Srinagar.
2. Principal/Dean, Government Medical College, Srinagar.
3. Administrator, Associated Hospitals, Govt. Medical College, Srinagar.
4. Joint Director, Information with the request that the notification may kindly be got published in two prominent local dailies preferably in Greater Kashmir, Aftab and Srinagar Times.
5. Financial Advisor/Chief Accounts Officer, Govt. Medical College, Srinagar for information.
6. I/C Website, Govt. Medical College, Srinagar with the directions to upload the notification on the official website of the Institution.

**Annexure- "A" (Answer Key) Counsellor (ATF)**

| <b>Question Number</b> | <b>Answer</b> | <b>Question Number</b> | <b>Answer</b> |
|------------------------|---------------|------------------------|---------------|
| <b>01.</b>             | <b>A</b>      | <b>31.</b>             | <b>D</b>      |
| <b>02.</b>             | <b>A</b>      | <b>32.</b>             | <b>D</b>      |
| <b>03.</b>             | <b>D</b>      | <b>33.</b>             | <b>D</b>      |
| <b>04.</b>             | <b>B</b>      | <b>34.</b>             | <b>C</b>      |
| <b>05.</b>             | <b>B</b>      | <b>35.</b>             | <b>D</b>      |
| <b>06.</b>             | <b>C</b>      | <b>36.</b>             | <b>B</b>      |
| <b>07.</b>             | <b>B</b>      | <b>37.</b>             | <b>B</b>      |
| <b>08.</b>             | <b>C</b>      | <b>38.</b>             | <b>B</b>      |
| <b>09.</b>             | <b>D</b>      | <b>39.</b>             | <b>D</b>      |
| <b>10.</b>             | <b>C</b>      | <b>40.</b>             | <b>C</b>      |
| <b>11.</b>             | <b>C</b>      | <b>41.</b>             | <b>D</b>      |
| <b>12.</b>             | <b>B</b>      | <b>42.</b>             | <b>C</b>      |
| <b>13.</b>             | <b>C</b>      | <b>43.</b>             | <b>A</b>      |
| <b>14.</b>             | <b>B</b>      | <b>44.</b>             | <b>A</b>      |
| <b>15.</b>             | <b>A</b>      | <b>45.</b>             | <b>B</b>      |
| <b>16.</b>             | <b>B</b>      | <b>46.</b>             | <b>C</b>      |
| <b>17.</b>             | <b>B</b>      | <b>47.</b>             | <b>B</b>      |
| <b>18.</b>             | <b>B</b>      | <b>48.</b>             | <b>C</b>      |
| <b>19.</b>             | <b>B</b>      | <b>49.</b>             | <b>D</b>      |
| <b>20.</b>             | <b>A</b>      | <b>50.</b>             | <b>A</b>      |
| <b>21.</b>             | <b>A</b>      | <b>51.</b>             | <b>C</b>      |
| <b>22.</b>             | <b>D</b>      | <b>52.</b>             | <b>D</b>      |
| <b>23.</b>             | <b>B</b>      | <b>53.</b>             | <b>C</b>      |
| <b>24.</b>             | <b>B</b>      | <b>54.</b>             | <b>C</b>      |
| <b>25.</b>             | <b>C</b>      | <b>55.</b>             | <b>D</b>      |
| <b>26.</b>             | <b>D</b>      | <b>56.</b>             | <b>C</b>      |
| <b>27.</b>             | <b>C</b>      | <b>57.</b>             | <b>B</b>      |
| <b>28.</b>             | <b>A</b>      | <b>58.</b>             | <b>C</b>      |
| <b>29.</b>             | <b>A</b>      | <b>59.</b>             | <b>B</b>      |
| <b>30.</b>             | <b>B</b>      | <b>60.</b>             | <b>B</b>      |

## **Annexure - B**

**Representation regarding objection(s) to any question/answer pertaining to the written test held on 09.09.2025 from 10:30 to 11:30 AM for selection/engagement of Counsellor on contract basis for an Addiction Treatment Facility (ATF) at Institute of Mental Health & Neurosciences Kashmir (Psychiatry) in response to this office Advertisement No: 17-EC of 2025; Dated: 22.05.2025**

**Name of the Candidate** : \_\_\_\_\_.

**Roll Number** : \_\_\_\_\_.

**Discipline** : \_\_\_\_\_.

**Address** : \_\_\_\_\_.

**Payment Details** : \_\_\_\_\_.

**Candidates 16 Digit A/C No.:** \_\_\_\_\_.

| <b>Q.No.</b> | <b>Details of Objection</b> | <b>Resource material<br/>(copy to be enclosed)</b> |
|--------------|-----------------------------|--|
|              |                             |  |

**Signature of the Candidate**